

**To:** Dermer, Michele[Dermer.Michele@epa.gov]  
**Cc:** McWhirter, Lisa[McWhirter.Lisa@epa.gov]; Garcia, Richard F[Richard.Garcia@crc.com]; Bond, Bob A[Bob.Bond@crc.com]; Jim Walker[jameswalker5@msn.com]  
**From:** Pineda, Sonnie T  
**Sent:** Wed 5/13/2015 8:39:36 PM  
**Subject:** RE: Fed ex copies of Elk Hills AE package

I understand. I am waiting for our geologist to provide me that information.

**Sonnie T. Pineda**

Sr. Environmental Advisor|Elk Hills Power Plant

California Resources Elk Hills, LLC

4026 Skyline Road, Tupman, CA 93276

(661)765-1805 Office|(661) 770-6051 Cell| (661) 763-2946 Fax

email: [Sonnie.Pineda@crc.com](mailto:Sonnie.Pineda@crc.com)

**\*NOTICE\*** New office phone number and email address



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**From:** Dermer, Michele [mailto:Dermer.Michele@epa.gov]  
**Sent:** Wednesday, May 13, 2015 1:37 PM  
**To:** Pineda, Sonnie T  
**Cc:** McWhirter, Lisa; Garcia, Richard F; Bond, Bob A; Jim Walker  
**Subject:** Re: Fed ex copies of Elk Hills AE package

Thank you Sonnie. Just to remind you, I am also awaiting Elk Hill's reply regarding the potential for use of a deeper formation for disposal, preferably an non USDW, as we discussed. Disposal into a non USDW would obviate the need for an exemption.

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**From:** Pineda, Sonnie T <[Sonnie.Pineda@crc.com](mailto:Sonnie.Pineda@crc.com)>  
**Sent:** Wednesday, May 13, 2015 1:28 PM  
**To:** Dermer, Michele  
**Cc:** McWhirter, Lisa; Walker, James; Garcia, Richard F; Bond, Bob A  
**Subject:** RE: Fed ex copies of Elk Hills AE package

Michele,

I finally receive the hard copies of the AE application. I am sending you the hard copy via fed ex.  
The tracking numbers are:

Michele, 2 copies – 773596139225

Lisa , 1 copy – 773596301904

Jim, 1 copy - 773596365700

**Sonnie T. Pineda**

Sr. Environmental Advisor|Elk Hills Power Plant

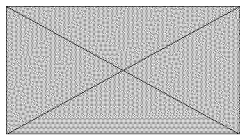
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**From:** Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]  
**Sent:** Tuesday, April 28, 2015 10:41 AM  
**To:** Pineda, Sonnie T  
**Cc:** McWhirter, Lisa; Walker, James  
**Subject:** Fed ex copies of Elk Hills AE package  
**Importance:** High

Hello Sonnie

Please provide a total of four printed copies. You can send me two, one for the administrative record and one for my use during my review. Also please send one to Lisa and one to Jim Walker, addresses below:

Lisa McWhirter (Federal Express Address)

US EPA

1201 Constitution Ave, NW

#2418 D

Washington, DC 20004

202-564-2317

Jim Walker

James Walker Consulting

634 Coronado Place

Longmont, CO 80504-2319

Let me know if you have any questions.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

[Dermer.michele@epa.gov](mailto:Dermer.michele@epa.gov)